



## Health Science Education Teacher

### Super Tour - 2009

On the Road Again . . . Exploring Health Science Education

**What:** This 2-day Super Tour will give educators an in-depth real-life experience in the world of healthcare. Learn how to incorporate what you see on the tour into your classroom.

**Participating sites:** University of Utah Orthopaedic Center, Huntsman Cancer Institute, ARUP Laboratories, and Intermountain Medical Center.

**Who:** Health Science Education teachers K-12  
CTE Administrators  
School Counselors  
Work-based Learning Coordinators

**When:** Thursday & Friday, **June 11 – 12, 2009**  
7:30 a.m. – 7:00 p.m. on Thursday and  
7:30 a.m. – 4:30 p.m. on Friday

**Credit:** 1 USOE recertification credit (free)  
or tentative college credit – for an additional fee

**Fee:** \$50 registration fee (plus additional fee for optional college credit)

**Apply:** Complete the application below and send it to  
Thalea Longhurst Fax 801-538-7868  
[thalea.longhurst@schools.utah.gov](mailto:thalea.longhurst@schools.utah.gov)

- ★ Do not send the registration fee until you have been notified that you have been selected to participate. Fee is due immediately upon notification.
- ★ Capacity is limited to 30 participants.
- ★ A waiting list will be available.

**Deadline to submit an application: May 4, 2009**

★ **Nearby Hotels:**

Holiday Inn Express	SLC	4465 Century Drive	800-315-2605
Crystal Inn	Midvalley	818 East Winchester Dr.	801-685-9300
Fairfield Inn	SLC South	594 West 4500 South	801-265-9600

This is not a complete listing of area hotels.

This list should NOT be considered a recommendation or personal preference of anyone associated with this tour. Individuals are responsible for making their own arrangements for housing during the tour.



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### Tentative Agenda:

Thurs, June 11<sup>th</sup>

- 7:30 a.m. Check in and load the bus
- 8:30 a.m. University of Utah Orthopaedic Center
- 11:30 a.m. Lunch/Huntsman Cancer Center
- 2:45 p.m. ARUP Lab
- 5:00 p.m. Dinner and industry presentations
- 7:00 p.m. Adjourn for day 1

Fri, June 12<sup>th</sup>

- 7:30 a.m. Intermountain Medical Center
- 11:30 a.m. Lunch
- 12:00 p.m. Intermountain Medical Center
- 4:30 p.m. Wrap up and evaluations



Name: \_\_\_\_\_

School: \_\_\_\_\_

- Position:    ☐ Health Science Teacher
- ☐ School Counselor
- ☐ Administrator
- ☐ WBL Coordinator

Health Science courses taught:

\_\_\_\_\_

\_\_\_\_\_

Work History: Have you ever worked as a healthcare professional? ☐ Yes    ☐ No

If yes, what position(s)? \_\_\_\_\_

Most recent healthcare employment date? \_\_\_\_\_ (Year only)

Email address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Mailing address: \_\_\_\_\_

\_\_\_\_\_

Complete form and email to [thalea.longhurst@schools.utah.gov](mailto:thalea.longhurst@schools.utah.gov) or fax to 801-538-7868.